**SOLICITUD DE SERVICIO SOCIAL**

**DATOS PERSONALES**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | | | | | | | | | |
| **NOMBRE**: | GUZMAN REYES LUIS FERNANDO | | | | | | **EDAD**: | 17 AÑOS | | **SEXO**: | | | MASCULINO | | | |  |
|  | | | | | | | | | | | | | | | | | |
| **DIRECCION**: | | | CARRETERA MANZANILLAS N° 100 COL. FRANCIA CERRITOS,S.L.P. | | | | | | | | TELEFONO: | | | 4861057998 | | |  |
|  | | | **CALLE Y NÚMERO** | | **COLONIA** | | **CIUDAD Y ESTADO** | | | |  | | | | | | |
| **CARRERA:** | | TECNICO EN ADMINISTRACION PARA EL EMPRENDIMIENTO AGROPECUARIO | | | | | | | | | **SEMESTRE:** | | | | CUARTO | |  |
|  | | | | | | | | | | | | | | | | | |
| **No. DE CONTROL:** | | | | **15124011230164** | | | **CRÉDITOS APROBADOS:** | | 70 % | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | |
| **GEN :** | 2015 - 2018 | | | | |  | | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | | | |

**DATOS DEL PROGRAMA**

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| **DEPENDENCIA OFICIAL U ORGANISMO**: | | | **ARCHIVO MUNICIPAL** | | | | | | | |  |
|  | | | | | | | | | | | |
| **MODALIDAD**: |  | **INDIVIDUAL** | | **( X )** | **BRIGADA** | **( )** | **INICIO**: | 01-02-2019 | **TERMINO**: | 31-07-2019 |  |
|  | |  | | |  | | | | | |  |

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|  | GUZMAN REYES LUIS FERNANDO  FIRMA DEL PRESTANTE | **FECHA:** | 28 |  | 01 |  | | 2019 |  | LIC. EDITH HERNANDEZ GLZ. | |  | |
|  | REYES REYES ROSA  NOMBRE Y FIRMA DEL PADRE O TUTOR |  | **DIA** | **MES** | | | **AÑO** | | **RESPONSABLE DEL PROGRAMA** | |  | |